

UTILITY PATENT APPLICATION AND FEE TRANSMITTAL

(Only used for new nonprovisional applications under 37 CFR. 1.53(b))

(PTO/SB/05 and PTO/SB/06)

ASSISTANT COMMISSIONER FOR PATENTS

Box Patent Application

Washington, D.C. 20231

Case Docket No. **WAB 03188**Date: **June 30, 2003**

Dear Sir/Madam: Transmitted herewith for filing is the Utility Patent Application claiming priority from:
 U.S. Provisional Application Serial No. **60/392,994** Filed **Jun 28, 2002**:

Inventor(s): Jay Korth and Geoff SmithFor: **TUBE TO HEADER JOINT USING A NON-METALLIC HEADER**☒ Specification (22 Pages), Claims (4 pages), Abstract (1 page) and (0 sheet(s) of Informal Drawings)☐ Declaration and Power of Attorney☐ An Assignment of the Invention to _____☐ An Information Disclosure Statement☐ A Certified Copy of _____ application(s) No.(s)☐ Applicant qualifies for Small Entity Status☒ A Filing Fee, calculated as shown below:

	Column 1	Column 2
FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	19-20=	*0
INDEP CLAIMS	1- 3=	*0
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED		

SMALL ENTITY

LARGE ENTITY

RATE	FEE		RATE	FEE
	\$ 370	or		\$ 750
x 9=	\$	or	x18=	\$
x42=	\$	or	x84=	\$
+140=	\$	or	+280=	\$
TOTAL	\$	or		\$ 750

*If the difference in Col. 1 is less than zero, enter "0" in Col. 2

☐ Please charge my Deposit Account No. _____ in the amount of \$_____ to cover the Filing Fee and _____ Assignment Recordation. A duplicate of this sheet is attached.

☒ Check No. **4822** in the amount of **\$750.00** to cover the Filing Fee and Check No. _____ in the amount of \$_____ to cover the Assignment Recordation is enclosed.

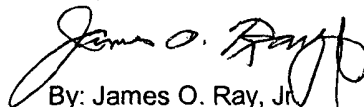
☐ The Commissioner is hereby authorized to charge payment for the following fees associated with this communication or credit any overpayment to Deposit Account No. _____. A duplicate of this sheet is attached.

☐ Any additional filing fees required under 37 CFR 1.16.☐ Any patent application processing fees under 37 CFR 1.17.**JAMES RAY & ASSOCIATES**2640 Pitcairn Road
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Respectfully submitted,

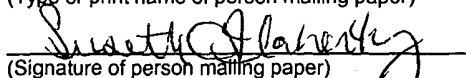

By: James O. Ray, Jr.
Agent For Applicant(s)
Reg. No. 27,666**CERTIFICATE OF MAILING (37 CFR 1.8a)**

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the:
 Commissioner of Patents and Trademarks, Washington, D.C. 20231. EXPRESS MAIL (EV 322244541 US)

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Date: June 30, 2003



(Signature of person mailing paper)

 17497 U.S. PTO
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